

Third Sunday after Pentecost

18 June 2023

HYMNS

207 Jesus Shall Reign

106 Now thank we all our God

217 Love Divine



SENTENCE

We have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand.

COLLECT: All-powerful God, in Jesus Christ you turned death into life, and defeat into victory: increase our faith and trust in him, that we may triumph over evil, in the strength of the same Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

READINGS

The Israelites had journeyed from Rephidim, entered the wilderness of Sinai, and camped in the wilderness; Israel camped there in front of the mountain. Then Moses went up to God; the Lord called to him from the mountain, saying, 'Thus you shall say to the house of Jacob, and tell the Israelites: You have seen what I did to the Egyptians, and how I bore you on eagles' wings and brought you to myself. Now therefore, if you obey my voice and keep my covenant, you shall be my treasured possession out of all the peoples. Indeed, the whole earth is mine, but you shall be for me a priestly kingdom and a holy nation. These are the words that you shall speak to the Israelites.' So Moses came, summoned the elders of the people, and set before them all these words that the Lord had commanded him. The people all answered as one: 'Everything that the Lord has spoken we will do.'

Exodus 19.2-8a

Hear the word of the Lord, **thanks be to God.**

We say the verses of Psalm 100 alternately:

O be joyful in the Lord, all the earth; serve the Lord with gladness and come before his presence with a song.

Know that the Lord is God; it is he that has made us and we are his; we are his people and the sheep of his pasture.

Enter his gates with thanksgiving and his courts with praise; give thanks to him and bless his name.

For the Lord is gracious; his steadfast love is everlasting, and his faithfulness endures from generation to generation.

Psalm 100

A reading from Paul's second letter to the Christians in Rome:

Finally, sisters and brothers, farewell. Put things in order, listen
Therefore, since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us. For while we were still weak, at the right time Christ died for the ungodly. Indeed, rarely will anyone die for a righteous person - though perhaps for a good person someone might actually dare to die. But God proves his love for us in that while we still were sinners Christ died for us. Much more surely then, now that we have been justified by his blood, will we be saved through him from the wrath of God. For if while we were enemies, we were reconciled to God through the death of his Son, much more surely, having been reconciled, will we be saved by his life. But more than that, we even boast in God through our Lord Jesus Christ, through whom we have now received reconciliation.

Romans 5.1-11

Hear the word of the Lord, **thanks be to God.**

Alleluia, alleluia!

The kingdom of God is near: repent and believe the Good News!

Alleluia!

The Lord be with you. **And also with you.**

The Gospel of our Lord Jesus Christ according to St Matthew

Glory to you Lord Jesus Christ

Then Jesus went about all the cities and villages, teaching in their synagogues, and proclaiming the good news of the kingdom, and curing every disease and every sickness. When he saw the crowds, he had compassion for them, because they were harassed and helpless, like sheep without a shepherd. Then he said to his disciples, 'The harvest is plentiful, but the labourers are few; therefore ask the Lord of the

harvest to send out labourers into his harvest.’ Then Jesus summoned his twelve disciples and gave them authority over unclean spirits, to cast them out, and to cure every disease and every sickness. These are the names of the twelve apostles: first, Simon, also known as Peter, and his brother Andrew; James son of Zebedee, and his brother John; Philip and Bartholomew; Thomas and Matthew the tax-collector; James son of Alphaeus, and Thaddaeus; Simon the Cananaean, and Judas Iscariot, the one who betrayed him. These twelve Jesus sent out with the following instructions: ‘Go nowhere among the Gentiles, and enter no town of the Samaritans, but go rather to the lost sheep of the house of Israel. As you go, proclaim the good news, “The kingdom of heaven has come near.” Cure the sick, raise the dead, cleanse the lepers, cast out demons. You received without payment; give without payment.

‘Take no gold, or silver, or copper in your belts, no bag for your journey, or two tunics, or sandals, or a staff; for labourers deserve their food. Whatever town or village you enter, find out who in it is worthy, and stay there until you leave. As you enter the house, greet it. If the house is worthy, let your peace come upon it; but if it is not worthy, let your peace return to you. If anyone will not welcome you or listen to your words, shake off the dust from your feet as you leave that house or town. Truly I tell you, it will be more tolerable for the land of Sodom and Gomorrah on the day of judgement than for that town.

‘See, I am sending you out like sheep into the midst of wolves; so be wise as serpents and innocent as doves. Beware of them, for they will hand you over to councils and flog you in their synagogues; and you will be dragged before governors and kings because of me, as a testimony to them and the Gentiles. When they hand you over, do not worry about how you are to speak or what you are to say; for what you are to say will be given to you at that time; for it is not you who speak, but the Spirit of your Father speaking through you. Brother will betray brother to death, and a father his child, and children will rise against parents and have them put to death; and you will be hated by all because of my name. But the one who endures to the end will be saved. When they persecute you in one town, flee to the next; for truly I tell you, you will not have gone through all the towns of Israel before the Son of Man comes.’

Matthew 9.35-10.8 (9-23)

This is the Gospel of the Lord, **praise to you Lord Jesus Christ.**

PRAYERS

Anglican Church: St John the Baptist Anglican Church Wantirna South (Vacant incumbency); Ministry with the Torres Strait Islander people of Australia (Torres Strait Islander Clergy & People); Benetas (Sandra Hills, CEO); Surfcoast Anglican Parish - Pastoral visit (Bp Brad Billings); St Mary's Cathedral Kuala Lumpur - preaching (Bp Paul Barker);

For the Parish: Give thanks for those who support our parish life: the Op Shop team, Maintenance committee, the Parish Treasurer and Bookkeeper and office support, and those who contribute through rostered help at each centre; and pray that they do this all in the name of Jesus, who called people to serve others.

For the sick & in need, and those who have ongoing need for strength, courage and peace of heart, mind and soul in their journey: Alan Y, Keiran & Paul, Fiona T, Sally N, John B, Deirdre B, Jenny S, Jane & Peter M, George F, Boris Z, Pauline R, Lorraine D, Ray & Marion W, Helen & Geoff D, Jim H, Nan L, Marilyn, Mary & Ian S, Janet N and those known to us in need of our prayers.

Year's mind

19th Kenneth Botting (2000)

21st Jack Coker (2012)

Birthdays & Anniversaries

23rd Brian Fuller