

PALM/PASSION SUNDAY

28 March 2021

LITURGY OF THE PALMS

Hosanna to the Son of David, the King of Israel.
Blessed is he who comes in the name of the
Lord. Hosanna in the highest.

Hosanna in the highest

The Lord be with you

And also with you

Introduction & Blessing of Palm Crosses

The Gospel of our Lord Jesus Christ according to St Mark

Hosanna in the highest

As they approached Jerusalem and came to Bethphage and Bethany at the Mount of Olives, Jesus sent two of his disciples, saying to them, "Go to the village ahead of you, and just as you enter it, you will find a colt tied there, which no one has ever ridden. Untie it and bring it here. If anyone asks you, 'Why are you doing this?' say, 'The Lord needs it and will send it back here shortly.'" They went and found a colt outside in the street, tied at a doorway. As they untied it, some people standing there asked, "What are you doing, untying that colt?" They answered as Jesus had told them to, and the people let them go. When they brought the colt to Jesus and threw their cloaks over it, he sat on it. Many people spread their cloaks on the road, while others spread branches they had cut in the fields. Those who went ahead and those who followed shouted,

Hosanna! Blessed is he who comes in the name of the Lord!

Blessed is the coming kingdom of our father David!

Hosanna in the highest heaven!

Jesus entered Jerusalem and went into the temple courts. He looked around at everything, but since it was already late, he went out to Bethany with the Twelve.

Mark 11.1-11

This is the Gospel of the Lord

Blessed is he who comes in the name of the Lord

Sing together HYMN 348 'Ride on, Ride on in Majesty'

while walking into the church

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1 Ride on, ride on in majesty!
Hark! all the tribes hosanna cry;
O Saviour meek, pursue your road
with palms and scattered garments strowed.

2 Ride on, ride on in majesty!
In lowly pomp ride on to die:
O Christ, your triumphs now begin
o'er captive death and conquered sin.

3 Ride on, ride on in majesty!
The winged squadrons of the sky
look down with sad and wond'ring eyes
to see th'approaching sacrifice.

4 Ride on, ride on in majesty!
Your last and fiercest strife is nigh;
the Father on his sapphire throne
expects his own anointed Son.

5 Ride on, ride on in majesty!
In lowly pomp ride on to die;
bow your meek head to mortal pain,
then take, O God, your pow'r and reign.

Collect for Palm Sunday

Merciful God, as we enter this holy week and gather at your house of prayer, turn our hearts again to Jerusalem, to the life, death, and resurrection of Jesus Christ, that, united with Christ and all the faithful, we may one day enter in triumph the city not made with hands, the new Jerusalem, eternal in the heavens, where, with you and the Holy Spirit, Christ lives in glory for ever.

Let us praise Jesus our Messiah, as did the crowds who welcomed him to Jerusalem. Let us proceed in peace.

In the name of Christ. Amen.

LITURGY OF THE PASSION

At the name of Jesus, every knee shall bend, in heaven and on earth and under the earth, and every tongue confess that Jesus Christ is Lord, to the glory of God the Father.

Collect for the Liturgy of the Passion

Everlasting God, in your tender love for the human race you sent your Son to take our nature, and to suffer death on the cross: in your mercy enable us to share in his obedience to your will and in the glorious victory of his resurrection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen**

A reading from Isaiah:

The Lord God has given me the tongue of a teacher, that I may know how to sustain the weary with a word. Morning by morning he wakens - wakens my ear to listen as those who are taught. The Lord God has opened my ear, and I was not rebellious, I did not turn backwards. I gave my back to those who struck me, and my cheeks to those who pulled out the beard; I did not hide my face from insult and spitting. The Lord God helps me; therefore I have not been disgraced; therefore I have set my face like flint, and I know that I shall not be put to shame; he who vindicates me is near. Who will contend with me? Let us stand up together. Who are my adversaries? Let them confront me. It is the Lord God who helps me; who will declare me guilty?

Isaiah 50.4-9a

Hear the word of the Lord, **thanks be to God.**

We say the verses from Psalm 31 alternately:

Have mercy on me, Lord, for I am in trouble; my eye is consumed with sorrow, my soul and my body also.

For my life is wasted with grief, and my years with sighing; my strength fails me because of my affliction, and my bones are consumed.

I have become a reproach to all my enemies and even to my neighbours, an object of dread to my acquaintances; when they see me in the street they flee from me.

I am forgotten like one that is dead, out of mind; I have become like a broken vessel.

For I have heard the whispering of the crowd; fear is on every side; they scheme together against me, and plot to take my life.

But my trust is in you, O Lord. I have said, 'You are my God.

'My times are in your hand; deliver me from the hand of my enemies, and from those who persecute me.

‘Make your face to shine upon your servant, and save me for your mercy’s sake.’

Lord, let me not be confounded for I have called upon you; but let the wicked be put to shame; let them be silent in the grave.

Let the lying lips be put to silence that speak against the righteous with arrogance, disdain and contempt.

Psalm 31.9-18

A reading from Paul’s letter to the Christians in Philippi:

Let the same mind be in you that was in Christ Jesus, who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, he humbled himself and became obedient to the point of death - even death on a cross. Therefore God also highly exalted him and gave him the name that is above every name, so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

Philippians 2.5-11

Hear the word of the Lord, **thanks be to God.**

The Passion of our Lord Jesus Christ according to St Mark

(Mark 15.1-39)

Very early in the morning, the chief priests, with the elders, the teachers of the law and the whole Sanhedrin, made their plans. So they bound Jesus, led him away and handed him over to Pilate.

“Are you the king of the Jews?” asked Pilate. “You have said so,” Jesus replied.

The chief priests accused him of many things. So again Pilate asked him, “Aren’t you going to answer? See how many things they are accusing you of.”

But Jesus still made no reply, and Pilate was amazed.

Now it was the custom at the festival to release a prisoner whom the people requested. A man called Barabbas was in prison with the insurrectionists who had committed murder in the uprising. The crowd came up and asked Pilate to do for them what he usually did.

“Do you want me to release to you the king of the Jews?” asked Pilate, knowing it was out of self-interest that the chief priests had handed Jesus over to him.

But the chief priests stirred up the crowd to have Pilate release Barabbas instead.

“What shall I do, then, with the one you call the king of the Jews?” Pilate asked them.

“**Crucify him!**” they shouted.

“Why? What crime has he committed?” asked Pilate.

But they shouted all the louder, “**Crucify him!**”

Wanting to satisfy the crowd, Pilate released Barabbas to them. He had Jesus flogged, and handed him over to be crucified.

The soldiers led Jesus away into the palace (that is, the Praetorium) and called together the whole company of soldiers. They put a purple robe on him, then twisted together a crown of thorns and set it on him. And they began to call out to him, “**Hail, king of the Jews!**”

Again and again they struck him on the head with a staff and spit on him. Falling on their knees, they paid homage to him. And when they had mocked him, they took off the purple robe and put his own clothes on him. Then they led him out to crucify him.

A certain man from Cyrene, Simon, the father of Alexander and Rufus, was passing by on his way in from the country, and they forced him to carry the cross. They brought Jesus to the place called Golgotha (which means “the place of the skull”). Then they offered him wine mixed with myrrh, but he did not take it. And they crucified him. Dividing up his clothes, they cast lots to see what each would get.

It was nine in the morning when they crucified him. The written notice of the charge against him read: the king of the Jews. They crucified two rebels with him, one on his right and one on his left.

Those who passed by hurled insults at him, shaking their heads and saying, “**So! You who are going to destroy the temple and build it in three days, come down from the cross and save yourself!**”

In the same way the chief priests and the teachers of the law mocked him among themselves.

“**He saved others,**” they said, “**but he can’t save himself! Let this Messiah, this king of Israel, come down now from the cross, that we may see and believe.**” Those crucified with him also heaped insults on him.

At noon, darkness came over the whole land until three in the afternoon. And at three in the afternoon Jesus cried out in a loud voice, “Eloi, Eloi, lema sabachthani?” (which means “My God, my God, why have you forsaken me?”)

When some of those standing near heard this, they said,

“**Listen, he’s calling Elijah.**” Someone ran, filled a sponge with wine vinegar, put it on a staff, and offered it to Jesus to drink.

“**Now leave him alone. Let’s see if Elijah comes to take him down,**” he said.

With a loud cry, Jesus breathed his last.

The curtain of the temple was torn in two from top to bottom. And when the centurion, who stood there in front of Jesus, saw how he died, he said, **“Surely this man was the Son of God!”**

There is a short silence. There is no sermon or creed. Please leave quietly.

Item HYMN 341 My song is love unknown

PRAYERS

Anglican Church:Anglican Church in Central America (Abp Julio Murray); The Diocese of Bathurst (Bp Mark Calder, Clergy & People); Calling Melbourne2Prayer Group (Jill Firth, Rachel McDougall, Jamie Miller, Philip Trowse); St Paul's, Geelong (Nigel Pope); Chinese Mission of the Epiphany - Pastoral Service (Bp Genieve Blackwell).

For the Parish:Give thanks for those who support our parish life: the Op Shop team, Maintenance committee, the Parish Treasurer and office support, and those who contribute through rostered help at each centre; and pray that they do this all in the name of Jesus, who called people to serve others.

For the sick & in need, and for those who have ongoing need for strength, courage and peace of heart, mind and soul in their journey: Keiran & Paul, Gail L, Fiona T, Sally N, Joan B, John & Barbara B, Alec & Deirdre B, Wendy B, Jenny S, Jane M, Boris Z, Judy B, Pauline R, Elizabeth N, Norma M, Tina M, Rosalind B, Lorraine D, Ray W and those known to us in need of our prayers.

Year's Mind

4th John McCall (2014)

Birthdays

28th Lesley Sleeth

31st Margaret Senior

3rd Mary Sixsmith