

# TRANSFIGURATION

14 February 2021

## HYMN

598 Dear Father, Lord of humankind

143 Immortal, Invisible

207 Jesus Shall Reign

## SENTENCE

It is the God who said, 'Let light shine out of darkness,' who has shone in our hearts to give the light of the knowledge of the glory of God in the face of Jesus Christ.

## COLLECT

Almighty God, whose Son was revealed in majesty before he suffered death upon the cross: give us faith to perceive his glory, that being strengthened by his grace we may be changed into his likeness, from glory to glory; through the same Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

## READINGS

A reading from the second book of Kings:

Now when the Lord was about to take Elijah up to heaven by a whirlwind, Elijah and Elisha were on their way from Gilgal. Elijah said to Elisha, 'Stay here; for the Lord has sent me as far as Bethel.' But Elisha said, 'As the Lord lives, and as you yourself live, I will not leave you.' So they went down to Bethel. The company of prophets who were in Bethel came out to Elisha, and said to him, 'Do you know that today the Lord will take your master away from you?' And he said, 'Yes, I know; keep silent.' Elijah said to him, 'Elisha, stay here; for the Lord has sent me to Jericho.' But he said, 'As the Lord lives, and as you yourself live, I will not leave you.' So they came to Jericho. The company of prophets who were at Jericho drew near to Elisha, and said to him, 'Do you know that today the Lord will take your master away from you?' And he answered, 'Yes, I know; be silent.' Then Elijah said to him, 'Stay here; for the Lord has sent me to the Jordan.' But he said, 'As



the Lord lives, and as you yourself live, I will not leave you.’ So the two of them went on. Fifty men of the company of prophets also went, and stood at some distance from them, as they both were standing by the Jordan. Then Elijah took his mantle and rolled it up, and struck the water; the water was parted to the one side and to the other, until the two of them crossed on dry ground. When they had crossed, Elijah said to Elisha, ‘Tell me what I may do for you, before I am taken from you.’ Elisha said, ‘Please let me inherit a double share of your spirit.’ He responded, ‘You have asked a hard thing; yet, if you see me as I am being taken from you, it will be granted you; if not, it will not.’ As they continued walking and talking, a chariot of fire and horses of fire separated the two of them, and Elijah ascended in a whirlwind into heaven. Elisha kept watching and crying out, ‘Father, father! The chariots of Israel and its horsemen!’ But when he could no longer see him, he grasped his own clothes and tore them in two pieces.

*2 Kings 2.1-12*

Hear the word of the Lord, **thanks be to God.**

We say the verses from Psalm 50 alternately:

The Lord, the most mighty God, has spoken and called the world from the rising of the sun to its setting.

**Out of Zion, perfect in beauty, God shines forth; our God comes and will not keep silence.**

Consuming fire goes out before him and a mighty tempest stirs about him.

**He calls the heaven above, and the earth, that he may judge his people:**

‘Gather to me my faithful, who have sealed my covenant with sacrifice.’

**Let the heavens declare his righteousness, for God himself is judge.**

*Psalm 50.1-6*

A reading from Paul’s second letter to the Christians in Corinth:

And even if our gospel is veiled, it is veiled to those who are perishing. In their case the god of this world has blinded the minds of the unbelievers, to keep them from seeing the light of the gospel of the glory of Christ, who is the image of God. For we do not proclaim ourselves; we proclaim Jesus Christ as Lord and ourselves as your slaves for Jesus’ sake. For it is the God who said, ‘Let light shine out of darkness’, who has shone in our hearts to give the light of the knowledge of the glory of God in the face of Jesus Christ. But we have this treasure in clay jars, so that it may be made clear that this extraordinary power belongs to God and does not come from us. We are afflicted in every way, but not crushed; perplexed, but not driven to despair; persecuted, but not forsaken; struck down, but not destroyed; always carrying in the body the death of Jesus, so that the life of Jesus may also be made visible in our bodies. For while we live, we are always being

given up to death for Jesus' sake, so that the life of Jesus may be made visible in our mortal flesh. So death is at work in us, but life in you.

*2 Corinthians 4.3-12*

Hear the word of the Lord, **thanks be to God.**

**Alleluia, alleluia!**

This is my Son, my beloved, in whom is all my delight: listen to him.

**Alleluia!**

The Lord be with you. **And also with you.**

The Gospel of our Lord Jesus Christ according to St Mark

**Glory to you Lord Jesus Christ**

Six days later, Jesus took with him Peter and James and John, and led them up a high mountain apart, by themselves. And he was transfigured before them, and his clothes became dazzling white, such as no one on earth could bleach them. And there appeared to them Elijah with Moses, who were talking with Jesus. Then Peter said to Jesus, 'Rabbi, it is good for us to be here; let us make three dwellings, one for you, one for Moses, and one for Elijah.' He did not know what to say, for they were terrified. Then a cloud overshadowed them, and from the cloud there came a voice, 'This is my Son, the Beloved; listen to him!' Suddenly when they looked around, they saw no one with them any more, but only Jesus. As they were coming down the mountain, he ordered them to tell no one about what they had seen, until after the Son of Man had risen from the dead.

*Mark 9.2-9*

This is the Gospel of the Lord, **praise to you Lord Jesus Christ.**

## PRAYERS

**Anglican Church:** The Anglican Church of Canada (Abp Linda Nicholls, Primate); The Diocese of Tasmania (Bp Richard Condie, Missioner Bp Chris Jones, Clergy & People); Anglican Overseas Aid (Bob Mitchell, CEO); St Mark's, Emerald (Andrew Bowles, Jerome Dias, Vivianne Dias); Holy Trinity Hampton Park - Pastoral Service (Bp Paul Barker); Deep Creek Anglican - Pastoral Service (Bp Genieve Blackwell); St Philip's Collingwood - Confirmation Service (Bp Genieve Blackwell); St Lukes' Sydneyham - Confirmation and Baptism Service (Bp Kate Prowd);

**For the Parish:** Give thanks for those who facilitate worship or nurture our faith: Eucharistic Assistants, musicians, St Aidan's Group, Torquay Home Group, Mainly Music Team, Group Meditation; and pray that they may be inspired by the way that Jesus nurtured the faith of others.

**For the sick & in need:** Keiran & Paul, Gail Lubie, Sally Newson, Joan B, John Bell, Deirdre B, Jane M, Boris Z, Judy B, Pauline R, Elizabeth N, Norma M, Kaye and Barry M, Tina M, Rosalind B, Lorraine D, Dave & Deb and those known to us in need of our prayers.

**Community of the sick:** Alec Baker, Fiona Tunley, Jenny Stewart

This community are those who need ongoing prayers for strength, courage, and peace of heart, mind and soul as they journey onwards.

### Year's Mind

14th Lindsay de Mamiel (2008), William Cashin (2001)

17th Geoff Williams (1997)

20th Peter Williams (2011)

### Birthdays

14th Barbara Bell

18th Jeremy Threadgold

19th Marilyn Webster