

TWENTY-SECOND SUNDAY AFTER PENTECOST

21 October 2018

HYMNS

133 O worship the King

745 Seek ye first

145 The King of love

446 Glorious things of you are
spoken

A 133, 474, 745

A 474, 693, 276

SENTENCE

The Son of Man came not to be served but to serve, and to give his life as a ransom for many.

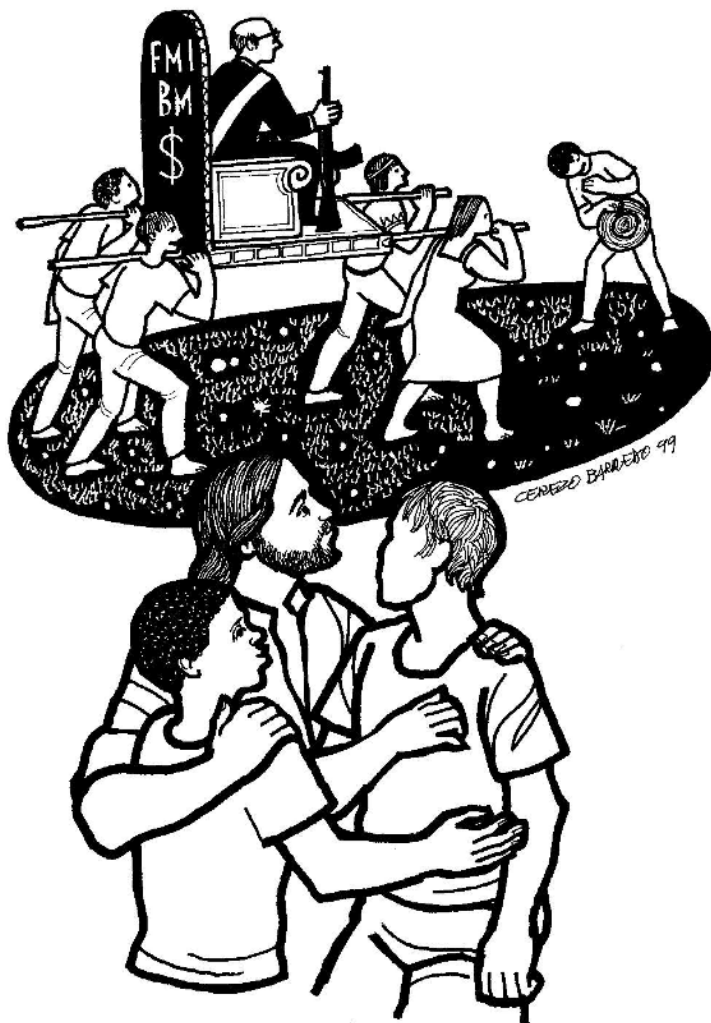
COLLECT

God of unchangeable power,
when the heaven and earth were made,
the morning stars sang together
and the host of heaven shouted for joy:
open our eyes to the wonders of creation
and teach us to use all things for good,
to the honour of your glorious name;
through Jesus Christ our Lord,
who lives and reigns with you in the unity of the Holy Spirit,
one God, for ever and ever. **Amen.**

READINGS

A reading from the prophet Isaiah:

Surely he has borne our infirmities and carried our diseases; yet we accounted him stricken, struck down by God, and afflicted. But he was wounded for our transgressions, crushed for our iniquities; upon him was the punishment that made us whole, and by his bruises we are healed. All



we like sheep have gone astray; we have all turned to our own way, and the Lord has laid on him the iniquity of us all.

He was oppressed, and he was afflicted, yet he did not open his mouth; like a lamb that is led to the slaughter, and like a sheep that before its shearers is silent, so he did not open his mouth. By a perversion of justice he was taken away. Who could have imagined his future? For he was cut off from the land of the living, stricken for the transgression of my people. They made his grave with the wicked and his tomb with the rich, although he had done no violence, and there was no deceit in his mouth.

Yet it was the will of the Lord to crush him with pain. When you make his life an offering for sin, he shall see his offspring, and shall prolong his days; through him the will of the Lord shall prosper. Out of his anguish he shall see light; he shall find satisfaction through his knowledge. The righteous one, my servant, shall make many righteous, and he shall bear their iniquities. Therefore I will allot him a portion with the great, and he shall divide the spoil with the strong; because he poured out himself to death, and was numbered with the transgressors; yet he bore the sin of many, and made intercession for the transgressors.

Isaiah 53.4-12

Hear the word of the Lord, **thanks be to God.**

We say the verses from Psalm 91 alternately:

Because you have made the Lord your refuge and the Most High your stronghold,

There shall no evil happen to you, neither shall any plague come near your tent.

For he shall give his angels charge over you, to keep you in all your ways.

They shall bear you in their hands, lest you dash your foot against a stone.

You shall tread upon the lion and adder; the young lion and the serpent you shall trample underfoot.

Because they have set their love upon me, therefore will I deliver them; I will lift them up, because they know my name.

They will call upon me and I will answer them; I am with them in trouble, I will deliver them and bring them to honour.

With long life will I satisfy them and show them my salvation.

Psalm 91.9-16

A reading from the letter to the Hebrews:

Every high priest chosen from among mortals is put in charge of things pertaining to God on their behalf, to offer gifts and sacrifices for sins. He is able to deal gently with the ignorant and wayward, since he himself is subject to weakness; and because of this he must offer sacrifice for his own sins as well as for those of the people. And one does not presume to take this honour, but takes it only when called by God, just as Aaron was. So also Christ did not glorify himself in becoming a high priest, but was appointed by the one who said to him, 'You are my Son, today I have begotten you'; as he says also in another place, 'You are a priest for ever, according to the order of Melchizedek.' In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. Although he was a Son, he learned obedience through what he suffered; and having been made perfect, he became the source of eternal salvation for all who obey him, having been designated by God a high priest according to the order of Melchizedek.

Hebrews 5.1-10

Hear the word of the Lord, **thanks be to God.**

Alleluia, alleluia!

The Son of Man has come to serve and to give his life as a ransom for all.

Alleluia!

The Lord be with you. **And also with you.**

The Gospel of our Lord Jesus Christ according to St Mark

Glory to you Lord Jesus Christ

The disciples were on the road, going up to Jerusalem, and Jesus was walking ahead of them; they were amazed, and those who followed were afraid. He took the twelve aside again and began to tell them what was to happen to him, saying, 'See, we are going up to Jerusalem, and the Son of Man will be handed over to the chief priests and the scribes, and they will condemn him to death; then they will hand him over to the Gentiles; they will mock him, and spit upon him, and flog him, and kill him; and after three days he will rise again.' James and John, the sons of Zebedee, came forward to him and said to him, 'Teacher, we want you to do for us whatever we ask of you.' And he said to them, 'What is it you want me to do for you?' And they said to him, 'Grant us to sit, one at your right hand and one at your left, in your glory.' But Jesus said to them, 'You do not know what you are asking. Are you able to drink the cup that I drink, or be baptized with the baptism that I am baptized with?' They replied, 'We are able.' Then Jesus said to them, 'The cup that I drink you will drink; and with the baptism with which I am baptized, you will be baptized; but to sit at my right hand or at my left is not mine to grant, but it is for those for whom it has been prepared.' When the ten heard this, they began to be angry with James and John. So Jesus called them and said to them, 'You

know that among the Gentiles those whom they recognize as their rulers lord it over them, and their great ones are tyrants over them. But it is not so among you; but whoever wishes to become great among you must be your servant, and whoever wishes to be first among you must be slave of all. For the Son of Man came not to be served but to serve, and to give his life a ransom for many.'

Mark 10.32-45

This is the Gospel of the Lord, **praise to you Lord Jesus Christ.**

PRAYERS

Anglican Church:

For the parish: Give thanks for those who support our parish life: the Op Shop team, Maintenance committee, the Parish Treasurer and office support, and those who contribute through rostered help at each centre; and pray that they do this all in the name of Jesus, who called people to serve others.

For the sick or in need: Keiran & Paul, Gail Lubie, Sally Newson, Michael, Joan, John B, Will, Deirdre, Russ, Yvonne, Sam McGowan, Alan, Jane, Tom, Marion Woods, Phil Shaw, Boris & Maie Zorica and those known to us in need of our prayers.

Community of the sick: Heather Weiss, Therese Cummins, Don, Alec Baker, Fiona Tunley, Jenny Stewart, Chris Erving, Glen Bechly

This community are those who need ongoing prayers for strength, courage, and peace of heart, mind and soul as they journey onwards.

Give thanks: For all that was achieved in business and governance for the Diocese and for the conversations and fellowship during at Synod.

Please let the Parish Office know if any of the persons listed above have recovered, for which we can give thanks; also any other answered prayers of significance are invited for sharing through the pew-sheet

Year's Mind

26th Jack O'Donnell (2008)

28th Harry McLaren (2004)

Birthdays & Anniversaries

23rd Pam Murphy, Pat Cross

25th Judy Moore

27th Mary Sweet

28th Srebrenka & John (anniv)