

# THIRD SUNDAY OF EASTER

15 April 2018

## HYMNS

228 Crown him with many  
crowns (*omit v2*)

*below\** The Lord is ris'n indeed

390 Alleliua, alleluia, give  
thanks to the risen Lord

*below* I cannot tell

*\* omit at St Aidan's & Transfiguration*

## SENTENCE

Turn to God so that your sins may be  
wiped out, so that times of refreshing may come from the presence of the  
Lord.

## COLLECT

Lord of life, by submitting to death, you conquered the grave; by being  
lifted upon the cross, you draw all peoples to you; by being raised from the  
dead, you restore to humanity all that was lost through sin: be with us in  
your risen power, that in word and deed we may proclaim the marvellous  
mystery of death and resurrection. For all praise is yours, now and  
throughout eternity. **Amen.**

The Lord is risen indeed by *Thomas Kelly (1769-1855)*, from *Hymns Old & New*

1. The Lord is risen indeed:  
now is his work performed;  
now is the mighty captive freed,  
and death's strong castle stormed.

2. The Lord is risen indeed:  
then hell has lost his prey;  
with him is risen the ransomed seed  
to reign in endless day.

3. The Lord is risen indeed:  
he lives, to die no more;

he lives, the sinner's cause to plead,  
whose curse and shame he bore.

4. The Lord is risen indeed:  
attending angels, hear!  
up to the courts of heaven with speed  
the joyful tidings bear.

5. Then take your golden lyres  
and strike each cheerful chord;  
join, all ye bright celestial choirs,  
to sing our risen Lord.



I cannot tell by William Young Fullerton (1857-1932), from Mission Praise

1. I cannot tell  
how he whom angels worship  
should stoop to love  
the peoples of the earth,  
or why as shepherd  
he should seek the wand'rer  
with his mysterious promise  
of new birth.  
But this I know,  
that he was born of Mary,  
when Bethl'em's manger  
was his only home,  
and that he lived at  
Nazareth and laboured,  
and so the Saviour,  
Saviour of the world, is come.

3. I cannot tell  
how he will win the nations  
how he will claim  
his earthly heritage,  
how satisfy  
the needs and aspirations  
of east and west,  
of sinner and of sage.  
But this I know,  
all flesh shall see his glory,  
and he shall reap  
the harvest he has sown,  
and some glad day  
his sun shall shine in splendour,  
when he the Saviour,  
Saviour of the world, is known.

2. I cannot tell  
how silently he suffered,  
as with his peace  
he graced this place of tears,  
or how his heart  
upon the cross was broken,  
the crown of pain  
to three and thirty years.  
But this I know,  
he heals the broken-hearted,  
and stays our sin,  
and calms our lurking fear,  
and lifts the burden  
from the heavy laden,  
for yet the Saviour,  
Saviour of the world, is here.

4. I cannot tell  
how all the lands shall worship,  
when, at his bidding,  
ev'ry storm is stilled,  
or who can say  
how great the jubilation  
when ev'ry heart  
with perfect love is filled.  
But this I know,  
the skies will thrill with rapture,  
and myriad, myriad,  
human voices sing,  
and earth to heav'n,  
and heav'n to earth, will answer:  
'At last the Saviour,  
Saviour of the world, is King!'

## READINGS

A reading from John's first letter:

*1 John 2.3-3.6*

Now by this we may be sure that we know him, if we obey his commandments. Whoever says, "I have come to know him," but does not obey his commandments, is a liar, and in such a person the truth does not exist; but whoever obeys his word, truly in this person the love of God has reached perfection. By this we may be sure that we are in him: whoever says, "I abide in him," ought to walk just as he walked. Beloved, I am writing you no new commandment, but an old commandment that you have had from the beginning; the old commandment is the word that you have heard...Whoever says, "I am in the light," while hating a brother or sister, is still in the darkness. Whoever loves a brother or sister lives in

the light, and in such a person there is no cause for stumbling. But whoever hates another believer is in the darkness, walks in the darkness, and does not know the way to go, because the darkness has brought on blindness...

...Do not love the world or the things in the world. The love of the Father is not in those who love the world; for all that is in the world—the desire of the flesh, the desire of the eyes, the pride in riches—comes not from the Father but from the world. And the world and its desire are passing away, but those who do the will of God live forever...I write to you, not because you do not know the truth, but because you know it, and you know that no lie comes from the truth. Who is the liar but the one who denies that Jesus is the Christ? This is the antichrist, the one who denies the Father and the Son. No one who denies the Son has the Father; everyone who confesses the Son has the Father also. Let what you heard from the beginning abide in you. If what you heard from the beginning abides in you, then you will abide in the Son and in the Father. And this is what he has promised us, eternal life.

I write these things to you concerning those who would deceive you. As for you, the anointing that you received from him abides in you, and so you do not need anyone to teach you. But as his anointing teaches you about all things, and is true and is not a lie, and just as it has taught you, abide in him.

And now, little children, abide in him, so that when he is revealed we may have confidence and not be put to shame before him at his coming.

If you know that he is righteous, you may be sure that everyone who does right has been born of him. See what love the Father has given us, that we should be called children of God; and that is what we are. The reason the world does not know us is that it did not know him. Beloved, we are God's children now; what we will be has not yet been revealed. What we do know is this: when he is revealed, we will be like him, for we will see him as he is. And all who have this hope in him purify themselves, just as he is pure.

Everyone who commits sin is guilty of lawlessness; sin is lawlessness. You know that he was revealed to take away sins, and in him there is no sin. No one who abides in him sins; no one who sins has either seen him or known him.

Hear the word of the Lord, **thanks be to God.**

We say the verses of Psalm 4 alternately:

Answer me when I call, O God of my righteousness; you set me at liberty when I was in trouble; have mercy on me and hear my prayer.

**How long will you nobles dishonour my glory; how long will you love vain things and seek after falsehood?**

But know that the Lord has shown me his marvellous kindness; when I call upon the Lord, he will hear me.

**Stand in awe, and sin not; commune with your own heart upon your bed, and be still.**

Offer the sacrifices of righteousness and put your trust in the Lord.

**There are many that say, 'Who will show us any good?' Lord, lift up the light of your countenance upon us.**

You have put gladness in my heart, more than when their corn and wine and oil increase.

**In peace I will lie down and sleep, for it is you Lord, only, who make me dwell in safety.** *Psalm 4*

**Alleluia, alleluia!** Lord Jesus, make your word plain to us: make our hearts burn with love when you speak. **Alleluia!**

The Lord be with you. **And also with you.**

The Gospel of our Lord Jesus Christ according to St Luke

**Glory to you Lord Jesus Christ**

Jesus himself stood among them and said to them, 'Peace be with you.' They were startled and terrified, and thought that they were seeing a ghost...Then he opened their minds to understand the scriptures, and he said to them, 'Thus it is written, that the Messiah is to suffer and to rise from the dead on the third day, and that repentance and forgiveness of sins is to be proclaimed in his name to all nations, beginning from Jerusalem. You are witnesses of these things.'

*Luke 24.36-48*

This is the Gospel of the Lord, **praise to you Lord Jesus Christ.**

PRAYERS

**Anglican Church:** Church of Ireland (*Abp Richard Lionel Clarke*); Diocese of Bunbury (*Clergy & People*); Archdeaconry of Box Hill (*Ian Morrison*); Parish of Banyule (*Denise Nicholls, Rene Pfitzner, Patrick Senn*).

**For the Parish:** Give thanks for those who nurture community in our parish: St Aidan's Painters, Torquay Craft Group, the Op Shop, Monday Morning Playgroup, those who visit parishioners, those who arrange parish meals; and pray that they may be inspired by Jesus who nurtured community.

**For the sick & in need:** Keiran & Paul, Gail Lubie, Sally Newson, Joan, Michael, Lachie Richardson, John Bell, Hannah (*Pauline Reeve's granddaughter serving in Middle East*), Ron Donohue, Will, Deirdre Baker, Russ, Yvonne, Noel Skurrie (*cared for by Max*), Sam McGowan, and those in need of our prayers.

**Community of the sick:** Heather Weiss, Therese Cummins, Don, Alec Baker, Fiona Tunley, Jenny Stewart, Chris Erving, Eileen Gleimius.

*This community are those who need ongoing prayers for strength, courage, and peace of heart, mind and soul as they journey onwards.*

Year's Mind

19th Donald Walker (2006)

Birthdays & Wedding anniversaries

12th Stella & Michael Muschamp (1958)

16th Emma Threadgold

17th Jean Wilson

18th Jeanette Shaw

20th Sharon Valentino & Peter Thorsen