

PALM/PASSION SUNDAY

25 March 2018

HYMNS

below Come and welcome
(tune: Sing Hosanna)

on notice sheet

From opposite directions

341 My song is love unknown
at Transfiguration & St Luke's

348 Ride on, ride on in majesty
at St Aidan's

LITURGY OF THE PALMS

Blessed is he who comes in the name
of the Lord

Hosanna in the highest

The Lord be with you

And also with you

Introduction & Blessing of Palm Crosses

The Gospel of our Lord Jesus Christ according to St Mark

Hosanna in the highest

As they approached Jerusalem and came to Bethphage and Bethany at the Mount of Olives, Jesus sent two of his disciples, saying to them, "Go to the village ahead of you, and just as you enter it, you will find a colt tied there, which no one has ever ridden. Untie it and bring it here. If anyone asks you, 'Why are you doing this?' say, 'The Lord needs it and will send it back here shortly.'" They went and found a colt outside in the street, tied at a doorway. As they untied it, some people standing there asked, "What are you doing, untying that colt?" They answered as Jesus had told them to, and the people let them go. When they brought the colt to Jesus and threw their cloaks over it, he sat on it. Many people spread their cloaks on the road, while others spread branches they had cut in the fields. Those who went ahead and those who followed shouted,

Hosanna! Blessed is he who comes in the name of the Lord!

Blessed is the coming kingdom of our father David!

Hosanna in the highest heaven!



Jesus entered Jerusalem and went into the temple courts. He looked around at everything, but since it was already late, he went out to Bethany with the Twelve.

Mark 11.1-11

This is the Gospel of the Lord
Blessed is he who comes in the name of the Lord

Collect for Liturgy of the Palms

Let us praise Jesus our Messiah, as did the crowds who welcomed him to Jerusalem. Let us proceed in peace.

In the name of Christ. Amen.

Come and welcome by John Campbell from Songs to Shake Us Up (2016)

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| 1. Come and welcome this King on a donkey;
show your joy as our King comes near;
strip each branch from the palm trees and wave them;
let the city show our King is here! | 2. He has proved even death cannot stop him;
see, his friend is alive once more;
surely God is the one who has sent him to bring life to every sinner's door. |
| <i>Sing hosanna, sing hosanna,
sing hosanna to the King of kings!
Sing hosanna, sing hosanna,
sing hosanna to the King!</i> | 3. Only he knows what suffering must follow,
and the price he must surely pay;
like a wheat grain that dies to be fruitful,
he must die so we can live his way. |

LITURGY OF THE PASSION

At the name of Jesus, every knee shall bend, in heaven and on earth and under the earth, and every tongue confess that Jesus Christ is Lord, to the glory of God the Father.

Collect for the Liturgy of the Passion

A reading from Isaiah:

Isaiah 50.4-9a

Hear the word of the Lord, **thanks be to God.**

We say the verses from Psalm 31 alternately:

Have mercy on me, Lord, for I am in trouble; my eye is consumed with sorrow, my soul and my body also.

For my life is wasted with grief, and my years with sighing; my strength fails me because of my affliction, and my bones are consumed.

I have become a reproach to all my enemies and even to my neighbours, an object of dread to my acquaintances; when they see me in the street they flee from me.

I am forgotten like one that is dead, out of mind; I have become like a broken vessel.

For I have heard the whispering of the crowd; fear is on every side; they scheme together against me, and plot to take my life.

But my trust is in you, O Lord. I have said, 'You are my God.

'My times are in your hand; deliver me from the hand of my enemies, and from those who persecute me.

'Make your face to shine upon your servant, and save me for your mercy's sake.'

Lord, let me not be confounded for I have called upon you; but let the wicked be put to shame; let them be silent in the grave.

Let the lying lips be put to silence that speak against the righteous with arrogance, disdain and contempt.

Psalm 31.9-18

A reading from Paul's letter to the Christians in Philippi:

Philippians 2.5-11

Hear the word of the Lord, **thanks be to God.**

The Passion of our Lord Jesus Christ according to St Mark

(14.1-15.39 or 15.1-39)

...

"What shall I do, then, with the one you call the king of the Jews?" Pilate asked them.

"Crucify him!" they shouted.

"Why? What crime has he committed?" asked Pilate.

But they shouted all the louder, **"Crucify him!"**

Wanting to satisfy the crowd, Pilate released Barabbas to them. He had Jesus flogged, and handed him over to be crucified.

The soldiers led Jesus away into the palace (that is, the Praetorium) and called together the whole company of soldiers. They put a purple robe on him, then twisted together a crown of thorns and set it on him. And they began to call out to him, **"Hail, king of the Jews!"**

...

Those who passed by hurled insults at him, shaking their heads and saying, **"So! You who are going to destroy the temple and build it in three days, come down from the cross and save yourself!"** In the same way the chief priests and the teachers of the law mocked him among themselves.

"He saved others," they said, **"but he can't save himself! Let this Messiah, this king of Israel, come down now from the cross, that we may see and believe."** Those crucified with him also heaped insults on him.

At noon, darkness came over the whole land until three in the afternoon.

And at three in the afternoon Jesus cried out in a loud voice, “Eloi, Eloi, lema sabachthani?” (which means “My God, my God, why have you forsaken me?”) When some of those standing near heard this, they said,

“**Listen, he’s calling Elijah.**” Someone ran, filled a sponge with wine vinegar, put it on a staff, and offered it to Jesus to drink.

“**Now leave him alone. Let’s see if Elijah comes to take him down,**” he said. With a loud cry, Jesus breathed his last.

The curtain of the temple was torn in two from top to bottom. And when the centurion, who stood there in front of Jesus, saw how he died, he said, “**Surely this man was the Son of God!**”

At the end of the reading there is a short silence. There is no sermon or creed.

PRAYERS

Anglican Church: Episcopal Church in Jerusalem & the Middle East (*Abp Suheil Dawani*); Diocese of Perth (*Abp Kay Goldsworthy, Asst Bps Jeremy James, Kate Wilmot, Clergy & People*); Diocesan Finance (*Glenn D’Souza, Manager*); Upper Yarra Parish (*Gail Pinchbeck*).

For the Parish: Give thanks for those who support our parish life: the Op Shop team, Maintenance committee, the Parish Treasurer and office support, and those who contribute through rostered help at each centre; and pray that they do this all in the name of Jesus, who called people to serve others.

For the sick & in need: Keiran & Paul, Gail Lubie, Sally Newson, Joan, Michael, Lachie Richardson, John Bell, Hannah (*Pauline Reeve’s granddaughter serving in Middle East*), Ron Donohue, Will, Deirdre Baker, Russ, Yvonne, and those in need of our prayers.

Community of the sick: Heather Weiss, Therese Cummins, Don, Alec Baker, Fiona Tunley, Jenny Stewart, Chris Erving, Eileen Gleimius.
This community are those who need ongoing prayers for strength, courage, and peace of heart, mind and soul as they journey onwards.

Rest in peace: Vivian Lea (*Op Shop supporter*) died of cancer on Friday within a fortnight of diagnosis. Pray for her husband Sal.

Year’s Mind

None this week

Birthdays & Wedding anniversaries

25th Melissa Bowkett-Hall
26th Michelle Hannan
28th Lesley Sleeth
31st Lorraine Driscoll