

# THIRD SUNDAY OF LENT

4 March 2018

## HYMNS

- 179 Praise with joy the world's  
Creator
- 262 When pain and terror strike by  
chance
- 535 I am the bread of life
- 560 All my hope on God is founded

## SENTENCE

God spoke these words and said, 'I am the Lord your God, who brought you out of the land of Egypt, out of the house of slavery; you shall have no other gods before me.'

## COLLECT

Lord our God,  
by your Holy Spirit  
write your commandments upon our hearts  
and grant us the wisdom and power of the cross,  
so that, cleansed from greed and selfishness,  
we may become a living temple of your love;  
through Jesus Christ our Lord. **Amen.**

## READINGS

A reading from Exodus:

Then God spoke all these words: I am the Lord your God, who brought you out of the land of Egypt, out of the house of slavery; you shall have no other gods before me. You shall not make for yourself an idol, whether in the form of anything that is in heaven above, or that is on the earth beneath, or that is in the water under the earth. You shall not bow down to them or worship them; for I the Lord your God am a jealous God, punishing children for the iniquity of parents, to the third and the fourth generation



of those who reject me, but showing steadfast love to the thousandth generation of those who love me and keep my commandments. You shall not make wrongful use of the name of the Lord your God, for the Lord will not acquit anyone who misuses his name. Remember the sabbath day, and keep it holy. For six days you shall labour and do all your work. But the seventh day is a sabbath to the Lord your God; you shall not do any work - you, your daughter or your son, your female or male slave, your livestock, or the alien resident in your towns. For in six days the Lord made heaven and earth, the sea, and all that is in them, but rested the seventh day; therefore the Lord blessed the sabbath day and consecrated it. Honour your mother and your father, so that your days may be long in the land that the Lord your God is giving you. You shall not murder. You shall not commit adultery. You shall not steal. You shall not bear false witness against your neighbour. You shall not covet your neighbour's house; you shall not covet your neighbour's wife, or female or male slave, or ox, or donkey, or anything that belongs to your neighbour.

*Exodus 20.1-17*

Hear the word of the Lord, **thanks be to God.**

We say the verses of Psalm 19 alternately:

The heavens are telling the glory of God and the firmament proclaims his handiwork.

**One day pours out its song to another and one night unfolds knowledge to another.**

They have neither speech nor language and their voices are not heard,

**Yet their sound has gone out into all lands and their words to the ends of the world.**

In them has he set a tabernacle for the sun, that comes forth as a bridegroom out of his chamber and rejoices as a champion to run his course.

**It goes forth from the end of the heavens and runs to the very end again, and there is nothing hidden from its heat.**

The law of the Lord is perfect, reviving the soul; the testimony of the Lord is sure and gives wisdom to the simple.

**The statutes of the Lord are right and rejoice the heart; the commandment of the Lord is pure and gives light to the eyes.**

The fear of the Lord is clean and endures for ever; the judgements of the Lord are true and righteous altogether.

**More to be desired are they than gold, more than much fine gold, sweeter also than honey, dripping from the honeycomb.**

By them also is your servant taught and in keeping them there is great reward.

**Who can tell how often they offend? O cleanse me from my secret faults!**

Keep your servant also from presumptuous sins lest they get dominion over me; so shall I be undefiled, and innocent of great offence.

**Let the words of my mouth and the meditation of my heart be acceptable in your sight, O Lord, my strength and my redeemer.**

*Psalm 19*

A reading from Paul's first letter to the Christians in Corinth:

For the message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God. For it is written, 'I will destroy the wisdom of the wise, and the discernment of the discerning I will thwart.' Where is the one who is wise? Where is the scribe? Where is the debater of this age? Has not God made foolish the wisdom of the world? For since, in the wisdom of God, the world did not know God through wisdom, God decided, through the foolishness of our proclamation, to save those who believe. For Jews demand signs and Greeks desire wisdom, but we proclaim Christ crucified, a stumbling-block to Jews and foolishness to Gentiles, but to those who are the called, both Jews and Greeks, Christ the power of God and the wisdom of God. For God's foolishness is wiser than human wisdom, and God's weakness is stronger than human strength.

*1 Corinthians 1.18-25*

Hear the word of the Lord, **thanks be to God.**

**Praise to you, Lord Jesus Christ, King of endless glory!**

Happy are they who dwell in your house; they will praise you forever.

**Praise to you, Lord Jesus Christ, King of endless glory!**

The Lord be with you. **And also with you.**

The Gospel of our Lord Jesus Christ according to St John

**Glory to you Lord Jesus Christ**

The Passover of the Jews was near, and Jesus went up to Jerusalem. In the temple he found people selling cattle, sheep, and doves, and the money-changers seated at their tables. Making a whip of cords, he drove all of them out of the temple, both the sheep and the cattle. He also poured out the coins of the money-changers and overturned their tables. He told those who were selling the doves, 'Take these things out of here! Stop making my Father's house a market-place!' His disciples remembered that it was written, 'Zeal for your house will consume me.' The Jews then said to him, 'What sign can you show us for doing this?' Jesus answered them, 'Destroy this temple, and in three days I will raise it up.' The Jews then said, 'This temple has been under construction for forty-six years, and will you raise it

up in three days?' But he was speaking of the temple of his body. After he was raised from the dead, his disciples remembered that he had said this; and they believed the scripture and the word that Jesus had spoken.

*John 2.13-22*

This is the Gospel of the Lord, **praise to you Lord Jesus Christ.**

## PRAYERS

**Anglican Church:** Province of the Anglican Church of the Congo (*Abp Zacharie Masimango Katanda*); Mission Agencies of the Anglican Church of Australia; Calling Melbourne 2Prayer Group (*Roland Ashby, Jill Firth, Rachel McDougall, Jamie Miller, Philip Trowse*); St Mark's Reservoir West (*Hamish Erskine-Fowler*).

**For the Parish:** Give thanks for our parish leadership: Fr John, Sharon Valentino, the Church Wardens and Parish Council, and the leaders of parish groups and teams; and pray that they may be inspired by the leadership of Jesus.

**For the sick & in need:** Keiran, Gail Lubie, Sally Newson, Joan, Michael, Lachie Richardson, John Bell, Hannah (*Pauline Reeve's granddaughter serving in Middle East*), Ron Donohue, Will, Deirdre Baker, Russ, Yvonne, Eileen Gleimius, and those in need of our prayers.

**Community of the sick:** Heather Weiss, Therese Cummins, Don, Alec Baker, Fiona Tunley, Jenny Stewart, Chris Erving.  
*This community are those who need ongoing prayers for strength, courage, and peace of heart, mind and soul as they journey onwards.*

### Year's Mind

7th Bruce Wilson (2016)

### Birthdays & Wedding anniversaries

3rd Carly Clement

6th Philip, Jessica & Simon Clement

6th Stella Muschamp