

SECOND SUNDAY AFTER PENTECOST

18 June 2017

HYMNS

658 I, the Lord of sea and sky
572 O thou who camest from above
217 Love divine, all loves excelling
below Will you come and follow me

SENTENCE

The harvest is plentiful, but the labourers are few; ask therefore the Lord of the harvest to send out labourers into his harvest.

Will you come and follow me

by John Bell & Graham Maule from Anglican Hymns Old & New

1. Will you come and follow me
if I but call your name?
Will you go where you don't know
and never be the same?
Will you let my love be shown,
will you let my name be known,
will you let my life be grown
in you, and you in me?
2. Will you leave yourself behind
if I but call your name?
Will you care for cruel and kind,
and never be the same?
Will you risk the hostile stare,
should your life attract or scare,
will you let me answer prayer
in you, and you in me?
3. Will you let the blinded see
if I but call your name?
Will you let the pris'ners free,
and never be the same?



- Will you kiss the leper clean
and do such as this unseen,
and admit to what I mean
in you, and you in me?
4. Will you love the 'you' you hide
if I but call your name?
Will you quell the fear inside,
and never be the same?
Will you use the faith you've found
to reshape the world around
through my sight and touch and sound
in you, and you in me?
5. Lord, your summons echoes true
when you but call my name.
Let me turn and follow you
and never be the same.
In your company I'll go
where your love and footsteps show.
Thus I'll move and live and grow
in you, and you in me.

COLLECT

All-powerful God,
in Jesus Christ you turned death into life,
and defeat into victory:
increase our faith and trust in him,
that we may triumph over evil,
in the strength of the same Jesus Christ our Lord,
who lives and reigns with you and the Holy Spirit,
one God, for ever and ever. **Amen.**

READINGS

A reading from Exodus:

The Israelites had journeyed from Rephidim, entered the wilderness of Sinai, and camped in the wilderness; Israel camped there in front of the mountain. Then Moses went up to God; the Lord called to him from the mountain, saying, 'Thus you shall say to the house of Jacob, and tell the Israelites: You have seen what I did to the Egyptians, and how I bore you on eagles' wings and brought you to myself. Now therefore, if you obey my voice and keep my covenant, you shall be my treasured possession out of all the peoples. Indeed, the whole earth is mine, but you shall be for me a priestly kingdom and a holy nation. These are the words that you shall speak to the Israelites.'

So Moses came, summoned the elders of the people, and set before them all these words that the Lord had commanded him. The people all answered as one: 'Everything that the Lord has spoken we will do.'

Exodus 19.2-8a

Hear the word of the Lord, **thanks be to God.**

We say the verses of Psalm 100 alternately:

O be joyful in the Lord, all the earth; serve the Lord with gladness and come before his presence with a song.

Know that the Lord is God; it is he that has made us and we are his; we are his people and the sheep of his pasture.

Enter his gates with thanksgiving and his courts with praise; give thanks to him and bless his name.

For the Lord is gracious; his steadfast love is everlasting, and his faithfulness endures from generation to generation.

Psalm 100

A reading from Paul's letter to the Christians in Rome:

Therefore, since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us. For while we were still weak, at the right time Christ died for the ungodly. Indeed, rarely will anyone die for a righteous person - though perhaps for a good person someone might actually dare to die. But God proves his love for us in that while we still were sinners Christ died for us. Much more surely then, now that we have been justified by his blood, will we be saved through him from the wrath of God. For if while we were enemies, we were reconciled to God through the death of his Son, much more surely, having been reconciled, will we be saved by his life. But more than that, we even boast in God through our Lord Jesus Christ, through whom we have now received reconciliation.

Romans 5.1-11

Hear the word of the Lord, **thanks be to God.**

Alleluia, alleluia!

The kingdom of God is near: repent and believe the Good News!

Alleluia!

The Lord be with you. **And also with you.**

The Gospel of our Lord Jesus Christ according to St Matthew

Glory to you Lord Jesus Christ

Then Jesus went about all the cities and villages, teaching in their synagogues, and proclaiming the good news of the kingdom, and curing every disease and every sickness. When he saw the crowds, he had compassion for them, because they were harassed and helpless, like sheep without a shepherd. Then he said to his disciples, 'The harvest is plentiful, but the labourers are few; therefore ask the Lord of the harvest to send out labourers into his harvest.' Then Jesus summoned his twelve disciples and gave them authority over unclean spirits, to cast them out, and to cure every disease and every sickness.

These are the names of the twelve apostles: first, Simon, also known as Peter, and his brother Andrew; James son of Zebedee, and his brother John; Philip and Bartholomew; Thomas and Matthew the tax-collector; James son of Alphaeus, and Thaddaeus; Simon the Cananaean, and Judas Iscariot, the one who betrayed him. These twelve Jesus sent out with the following instructions: 'Go nowhere among the Gentiles, and enter no town of the Samaritans, but go rather to the lost sheep of the house of Israel.

As you go, proclaim the good news, "The kingdom of heaven has come near." Cure the sick, raise the dead, cleanse the lepers, cast out demons. You received without payment; give without payment.

Matthew 9.35-10.8

This is the Gospel of the Lord, **praise to you Lord Jesus Christ.**

PRAYERS

Anglican Church: Diocese of New Jersey (*Bp William Stokes*); The Diocese of Tasmania (*Bp Richard Condie, Missioner Bps Chris Jones, Ross Nicholson, Clergy & People*); Diocesan Liturgical Committee; The Parish of St John's, Frankston w. St Luke's, Carrum Downs.

For the Parish: Give thanks for those who nurture community in our parish: Take A Breath playgroup, St Aidan's Painters, Torquay Craft Group, the Op Shop, those who visit parishioners, those who arrange parish meals; and pray that they may be inspired by Jesus who nurtured community. Pray for God's blessing on the preparation for Mainly Music at St Luke's.

For the sick & in need: Keiran, Gail Lubie, Sally Newson, David, Jenny, Joan, Glenn Smith, Chris Erving, Colin McLean, Michael, Peter & Sally, Lachie Richardson, Megan Evans, and those known to us in need of our prayers.

Community of the sick: Heather Weiss, Therese Cummins, Don, Alec Baker, Fiona Tunley.
This community are those who need ongoing prayers for strength, courage, and peace of heart, mind and soul as they journey onwards.

Give thanks: for Geoff Nicholls' (*Jane Murton's brother*) miraculous recovery, that he is well enough to be back home.

Year's mind

19th Kenneth Botting (2000)

21st Jack Coker (2012)

Birthdays & Wedding anniversaries

20th Fr John

23rd Brian Fuller