

PENTECOST

4 June 2017

HYMNS

411 Filled with the Spirit's power
**below* Be present, Spirit of the Lord
below Spirit, lead us to the table
below All together in one place
** omit at St Aidan's & Transfiguration*

SENTENCE

'Let anyone who is thirsty come to me,' says the Lord; 'and let the one who believes in me drink. For out of your heart shall flow rivers of living water.'

Be present, Spirit of the Lord by

Timothy Dudley-Smith (1926-) from Sing Praise

1. Be present, Spirit of the Lord,
let sounds of earth be dumb;
the Father's love be shed abroad,
the dew of blessing on us poured:
O silent Spirit, come!
O silent Spirit, come!

2. In power unseen upon us rest,
your gracious gifts impart:
a mind renewed, a spirit blessed,
a life where Christ is manifest,
an understanding heart,
an understanding heart.

Spirit, lead us to the table by *John Campbell, from Songs to Shake us Up (2016)*

1. Spirit, lead us to the table
where the feast of life is laid:
bread of hope and wine of healing,
freely for us all displayed.
Spirit lead us, Spirit feed us
with the food that Christ has made.

3. Love's sovereign work of grace fulfil,
our souls to Christ incline,
intent to do the Father's will
and stand by faith before him still
in righteousness divine,
in righteousness divine.

4. O Spirit come, and with us stay;
make every heart your home.
So work in us that we who pray
may walk with Christ in wisdom's way:
O Holy Spirit, come!
O Holy Spirit, come!

2. Spirit, help us here remember
selfless deeds by which we're cured:
secret pains and public torture,
all, for us, by Christ endured.
Spirit reach us, Spirit teach us
how this death our life secured.



3. Spirit bless us with your presence as we eat and then depart,
that, replenished, fed & strengthened,
each may keep a Christ-like heart.
Spirit know us, Spirit show us
how to share your loving art.
4. Spirit, in the name of Jesus,
draw us closer, make us one;
all the guests around God's table
here unite in God's own Son.
Spirit hold us and enfold us,
'til your healing work is done.

All together in one place by *Brian Hoare (1935-)* from *Sing Praise*

1. All together in one place
friends of Jesus met to pray,
waiting as the Lord had said
for the Pentecostal day.
Alleluia!
2. All together with one power
poured out when the Spirit came,
touching each and filling all,
rushing wind and burning flame.
Alleluia!
3. All together with one voice,
praising God in every tongue:
languages they never learned,
telling what the Lord had done.
Alleluia!
4. All together with one aim:
bearing witness to their Lord -
sharing faith by word and deed,
preaching Christ, the living Word.
Alleluia!
5. All together still today,
though two thousand years have gone.
Still the Spirit's power is given;
still God's people meet as one.
Alleluia!
6. One in mission, one in faith,
still responding to God's call,
one in telling all the world
Jesus Christ is Lord of all!
Alleluia!

COLLECT: Almighty God, at the feast of Pentecost you sent your Holy Spirit to the disciples, filling them with joy and boldness to preach the gospel: empower us with that same Spirit to witness to your redeeming love and draw all people to you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

READINGS

A reading from Numbers:

Moses went out and told the people the words of the Lord; and he gathered seventy elders of the people, and placed them all around the tent. Then the Lord came down in the cloud and spoke to him, and took some of the spirit that was on him and put it on the seventy elders; and when the spirit rested upon them, they prophesied. But they did not do so again.

Two men remained in the camp, one named Eldad, and the other named Medad, and the spirit rested on them; they were among those registered, but they had not gone out to the tent, and so they prophesied in the camp. And a young man ran and told Moses, 'Eldad and Medad are prophesying in the camp.' And Joshua son of Nun, the assistant of Moses, one of his chosen men, said, 'My lord Moses, stop them!' But Moses said to him, 'Are you jealous for my sake? Would that all the Lord's people were prophets, and that the Lord would put his spirit on them!' And Moses and the elders of Israel returned to the camp. *Numbers 11.24-30*

Hear the word of the Lord, **thanks be to God.**

We say the verses from Psalm 104 alternately:

O Lord, how manifold are your works! In wisdom you have made them all;
the earth is full of your creatures.

**There is the sea, spread far and wide, and there move creatures beyond
number, both small and great.**

There go the ships, and there is that Leviathan which you have made to
play in the deep.

All of these look to you to give them their food in due season.

When you give it them, they gather it; you open your hand and they are
filled with good.

**When you hide your face they are troubled; when you take away their
breath, they die and return again to the dust.**

When you send forth your spirit, they are created, and you renew the face
of the earth.

May the glory of the Lord endure for ever; may the Lord rejoice in his works;

He looks on the earth and it trembles; he touches the mountains and they smoke.

**I will sing to the Lord as long as I live; I will make music to my God while
I have my being.**

So shall my song please him while I rejoice in the Lord.

Psalm 104.26-36

A reading from the Acts of the Apostles:

When the day of Pentecost had come, the apostles were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability. Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, 'Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs - in our own languages we hear them speaking about God's deeds of power.' All were amazed and perplexed, saying to one another, 'What does this mean?' But others sneered and said, 'They are filled with new wine.' But Peter, standing with the eleven, raised his voice and addressed them: 'Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel: "In the last days

it will be, God declares, that I will pour out my Spirit upon all flesh, and your daughters and your sons shall prophesy, and your young men shall see visions, and your old men shall dream dreams. Even upon my slaves, both women and men, in those days I will pour out my Spirit; and they shall prophesy. And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist. The sun shall be turned to darkness and the moon to blood, before the coming of the Lord's great and glorious day. Then everyone who calls on the name of the Lord shall be saved." *Acts 2.1-21*

Hear the word of the Lord, **thanks be to God.**

Alleluia, alleluia! Come, Holy Spirit, fill the hearts of your faithful; and kindle in them the fire of your love. **Alleluia!**

The Lord be with you. **And also with you.**

The Gospel of our Lord Jesus Christ according to St John

Glory to you Lord Jesus Christ

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, 'Peace be with you.' After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, 'Peace be with you. As the Father has sent me, so I send you.' When he had said this, he breathed on them and said to them, 'Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained.' *John 20.19-23*

This is the Gospel of the Lord, **praise to you Lord Jesus Christ.**

PRAYERS

Anglican Church: Diocese of North East India, (*Bp Michael Herenz*); The Diocese of Canberra & Goulburn (*Bp Stuart Robinson; Asst Bps Matt Brain, Trevor Edwards, Stephen Pickard; Clergy & People*); Cross-Cultural Ministry in Melbourne Diocese; St Matthew's, Endeavour Hills (*Kim Wellard*)

For the Parish: Give thanks for our parish leadership: Fr John, Sharon Valentino, the Church Wardens and Parish Council, and the leaders of parish groups and teams; and pray that they may be inspired by the leadership of Jesus.

For the sick & in need: Keiran, Gail Lubie, Sally Newson, David, Jenny, Joan, Glenn Smith, Chris Erving, Colin McLean, Geoff Nicholls, Michael, Peter & Sally, Lachie Richardson, and those known to us in need of our prayers.

Community of the sick: Heather Weiss, Therese Cummins, Don, Alec Baker, Fiona Tunley.

This community are those who need ongoing prayers for strength, courage, and peace of heart, mind and soul as they journey onwards.

Year's mind

9th Jill Bechly (2010)

Birthdays & Wedding anniversaries

7th Frances Hodgen

9th Suzanne Giles

10th Deidre Baker